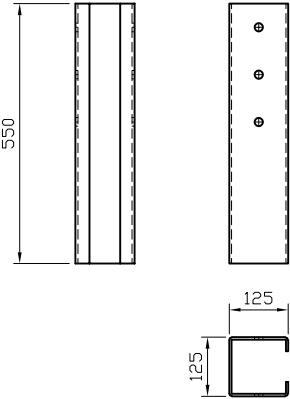
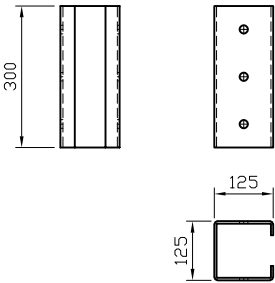


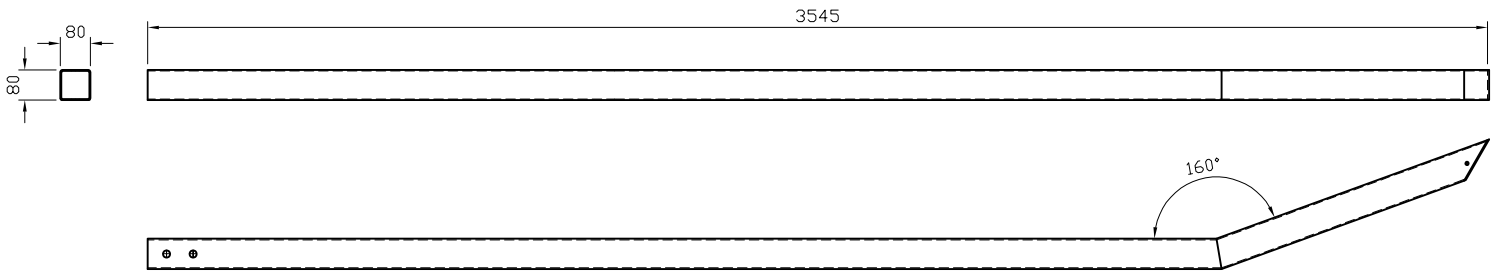
SR028 - 'A' PROFILE CORRUGATE BEAM (3MM)



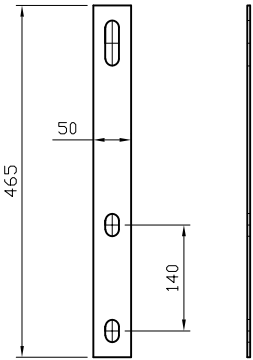
SR783 - SAFEFLEX TRANSITION  
LONG CRUSH BRACKET



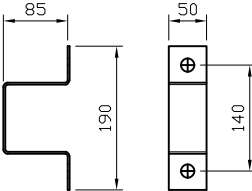
SR782 - SAFEFLEX TRANSITION  
SHORT CRUSH BRACKET



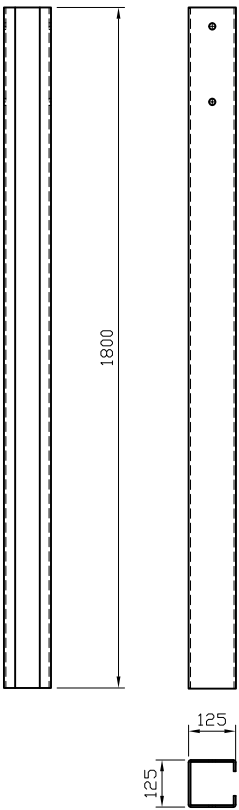
SR786 - SAFEFLEX TRANSITION  
FLARED RUBBING RAIL



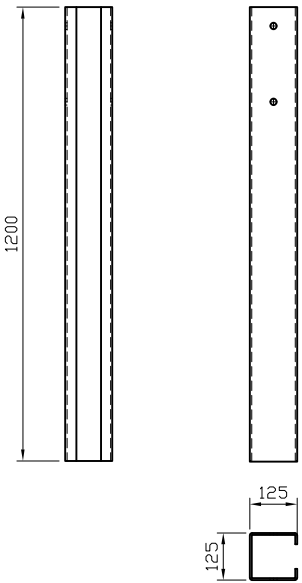
SR784 - SAFEFLEX TRANSITION  
RUBBING RAIL HANGING BRACKET



SR785 - SAFEFLEX TRANSITION  
RUBBING RAIL TOP HAT BRACKET

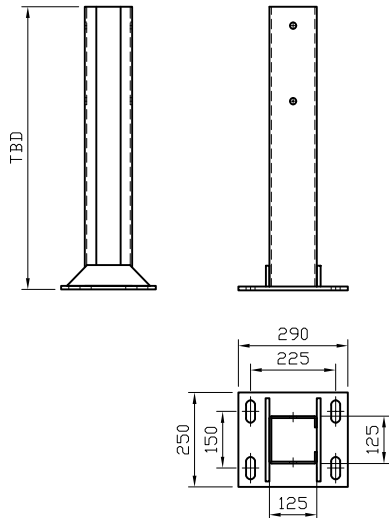


SR788 - SAFEFLEX TRANSITION  
C125x125 DRIVEN POST

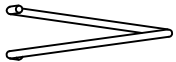


SR789 - SAFEFLEX TRANSITION  
C125x125 SOCKETED POST

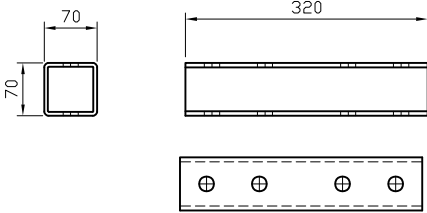
SURFACE MOUNTED POSTS  
FABRICATED AS REQUIRED.  
HEIGHT TO BE DETERMINED



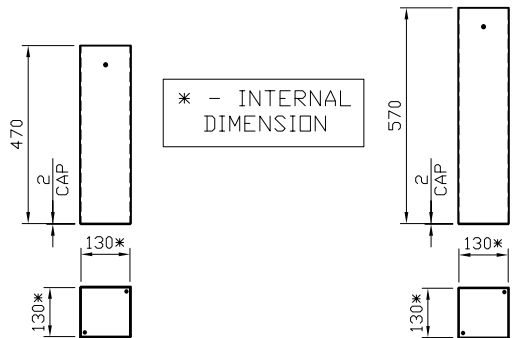
SAFEFLEX TRANSITION C125x125  
SURFACE MOUNTED POST



SR100 - REINFORCING RING



SR787 - SAFEFLEX TRANSITION  
RUBBING RAIL CONNECTION JOINT



SR184 - C125x125  
POST SOCKET 470MM

SR185 - C125x125  
POST SOCKET 570MM

CONNECTING SYSTEM SPECIFIC COMPONENTS  
SUCH AS; SAFETY FENCE CONNECTORS,  
CONNECTION JOINTS ETC. ARE DETAILED WITHIN  
SYSTEM INSTALLATION SCHEMATICS

| REVn | DATE     | DETAILS                   | INITIAL |
|------|----------|---------------------------|---------|
| 02   | 30/07/26 | CRUSH BRACKET CODE UPDATE | H.B     |
| 01   | 28/11/24 | QUANTITIES REMOVED        | H.B     |
| 00   | 29/04/24 | DRAWING CREATED           | H.B     |

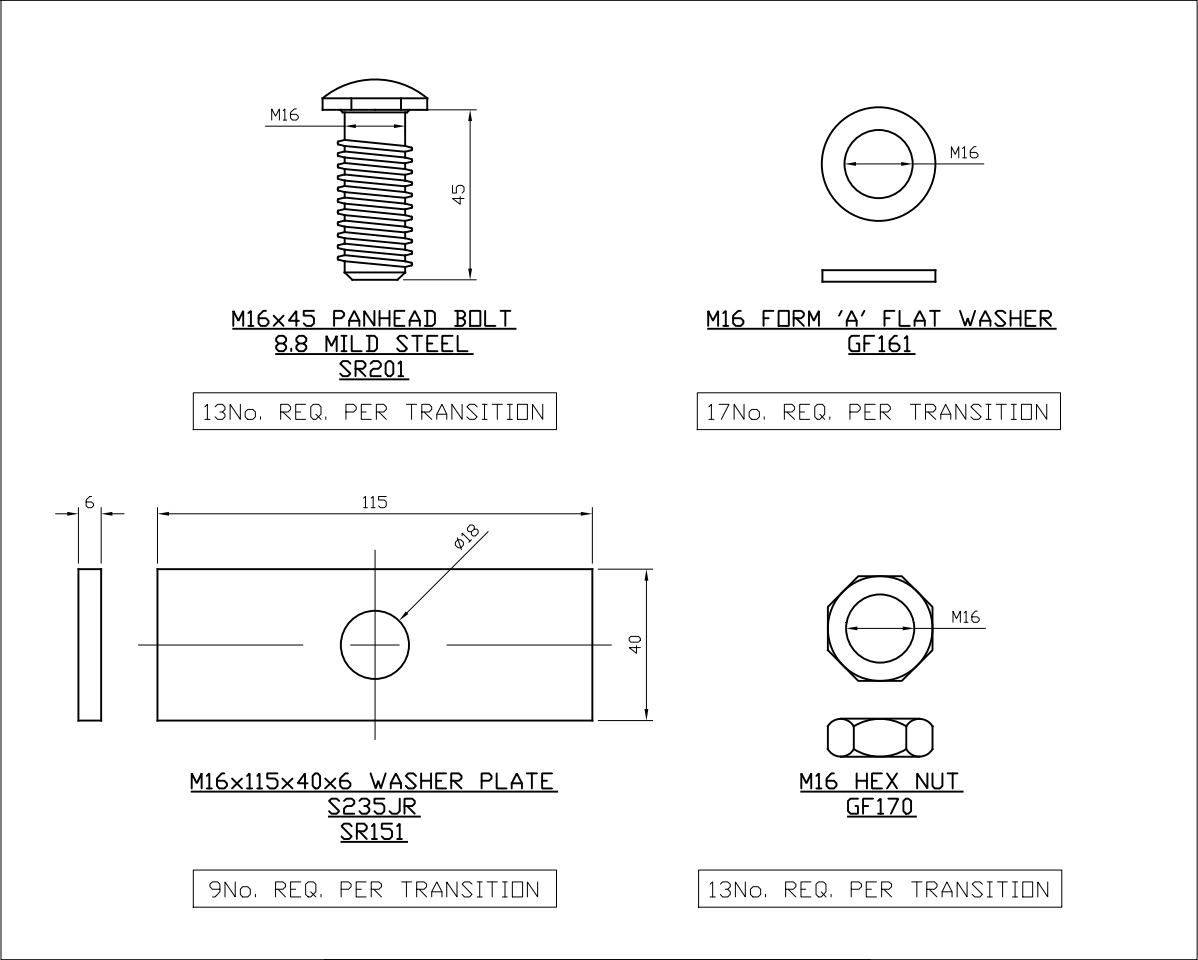
## SAFEFLEX TRANSITION

COMPONENTS SCHEMATIC



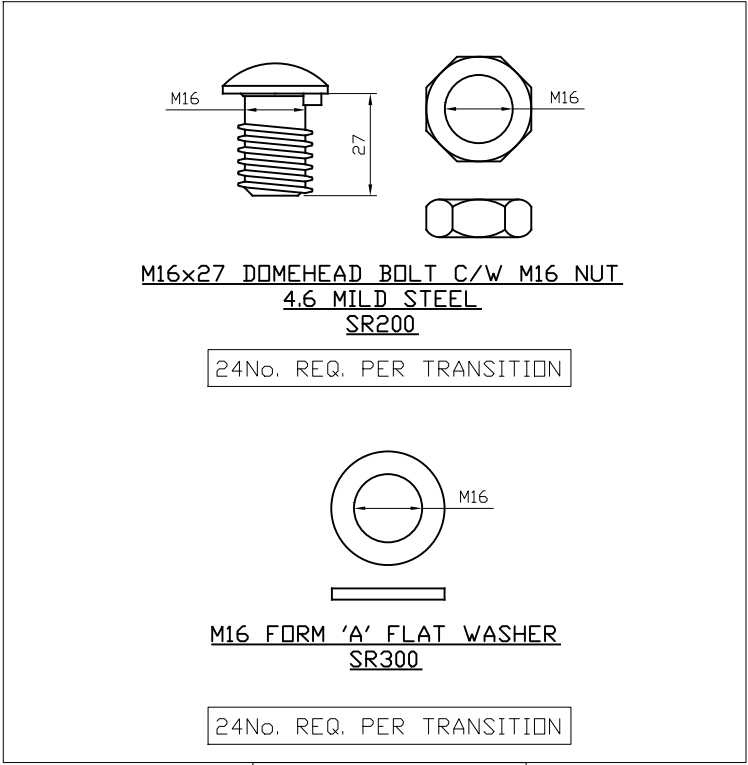
CONCORD HOUSE,  
BESSEMER WAY, SCUNTHORPE,  
NORTH LINCOLNSHIRE, DN15 8XE  
T: 01724 289119  
FOR TECHNICAL ASSISTANCE CONTACT  
john.cudlipp@saferoad.co.uk

|                 |       |
|-----------------|-------|
| DRAWING NUMBER: | REVn: |
| SF-GA-00        | 02    |

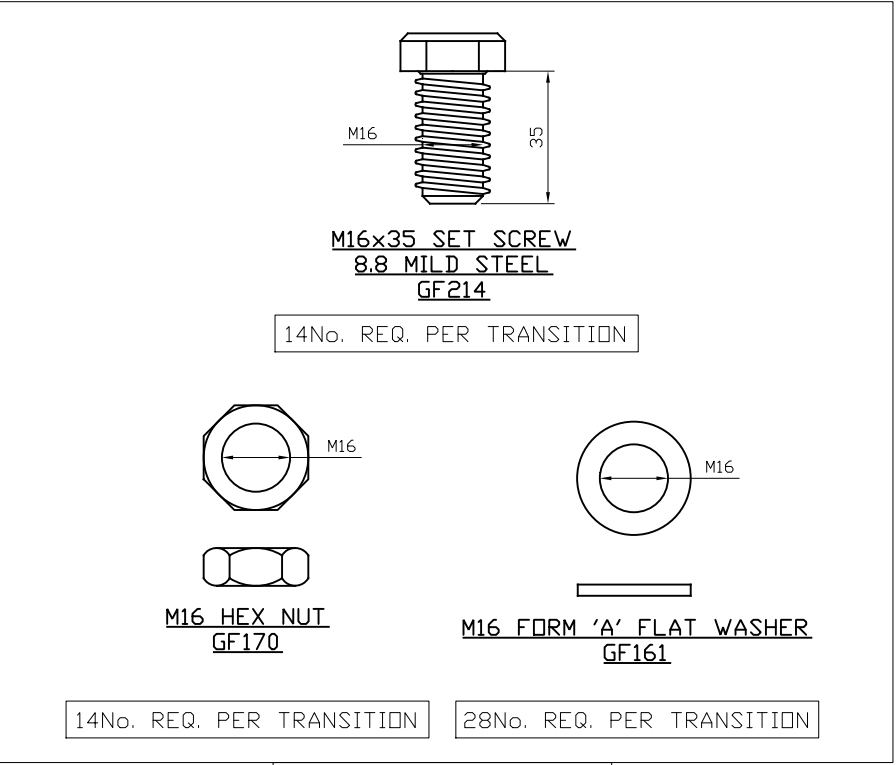


BEAM TO SPACER FIXINGS  
RUBBING RAIL HANGING BRACKET FIXINGS

CONNECTING SYSTEM SPECIFIC FIXINGS, SUCH AS; SAFETY FENCE CONNECTORS FIXINGS, CONNECTION JOINT FIXINGS ETC. ARE DETAILED WITHIN SYSTEM INSTALLATION SCHEMATICS



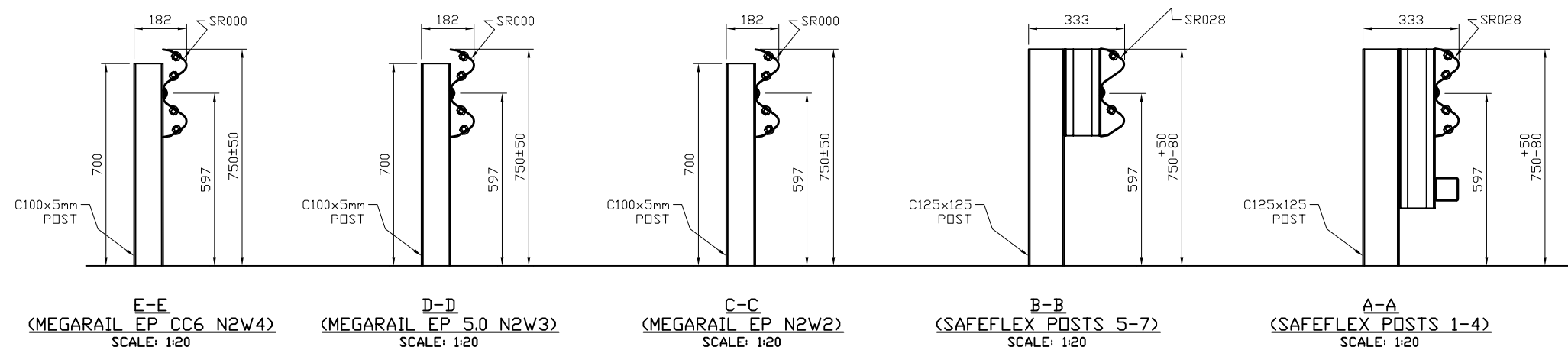
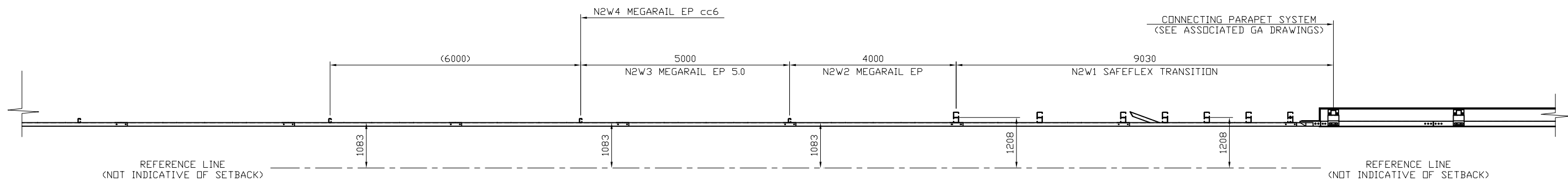
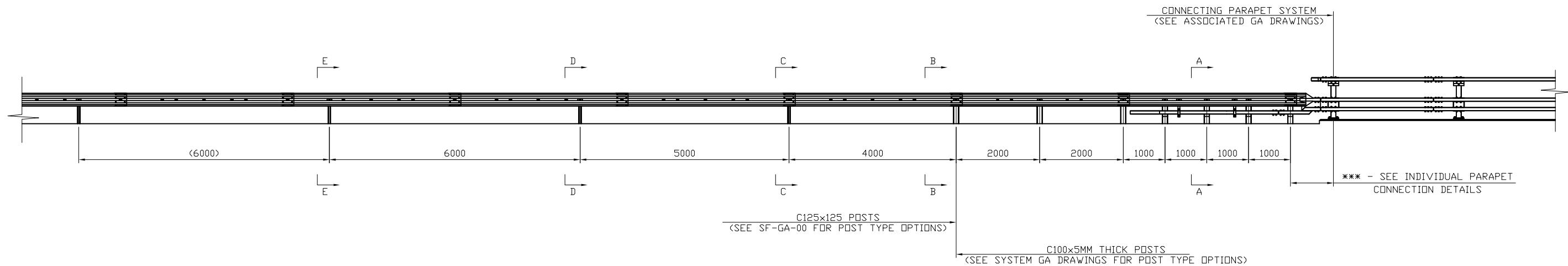
BEAM LAP FIXINGS



POST TO SPACER FIXINGS

|                                                                                                                                                                   |          |                        |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|---------|
|                                                                                                                                                                   |          |                        |         |
|                                                                                                                                                                   |          |                        |         |
|                                                                                                                                                                   |          |                        |         |
| 01                                                                                                                                                                | 10/09/24 | M16x27 GRADE AMENDMENT | H.B     |
| 00                                                                                                                                                                | 29/04/24 | DRAWING CREATED        | H.B     |
| REVn                                                                                                                                                              | DATE     | DETAILS                | INITIAL |
| SAFEFLEX TRANSITION                                                                                                                                               |          |                        |         |
| FIXINGS SHEET                                                                                                                                                     |          |                        |         |
| <div><div></div><div>SAFEROAD</div></div>                                                                                                                         |          |                        |         |
| CONCORD HOUSE,<br>BESSEMER WAY, SCUNTHORPE,<br>NORTH LINCOLNSHIRE, DN15 8XE<br>T: 01724 289119<br>FOR TECHNICAL ASSISTANCE CONTACT<br>john.cudlipp@saferoad.co.uk |          |                        |         |
| DRAWING NUMBER:                                                                                                                                                   |          |                        | REVn:   |
| SF-GA-01                                                                                                                                                          |          |                        | 01      |

SEE SAFEROAD MANUAL FOR  
FOUNDATION/POST TYPE OPTIONS

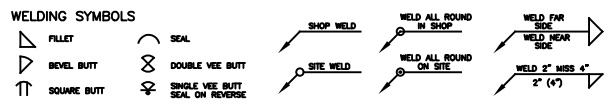


|                                                                                                                                                                   |          |                        |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|---------|
|                                                                                                                                                                   |          |                        |         |
|                                                                                                                                                                   |          |                        |         |
|                                                                                                                                                                   |          |                        |         |
| 01                                                                                                                                                                | 30/07/26 | GENERAL DRAWING UPDATE | H.B     |
| 00                                                                                                                                                                | 22/11/24 | DRAWING CREATED        | H.B     |
| REVn                                                                                                                                                              | DATE     | DETAILS                | INITIAL |
| <b>SAFEFLEX TRANSITION</b>                                                                                                                                        |          |                        |         |
| SYSTEM PROGRESSION TO N2W4 EP CC6                                                                                                                                 |          |                        |         |
| <b>SAFEROAD</b>                                                                                                                                                   |          |                        |         |
| CONCORD HOUSE,<br>BESSEMER WAY, SCUNTHORPE,<br>NORTH LINCOLNSHIRE, DN15 8XE<br>T: 01724 289119<br>FOR TECHNICAL ASSISTANCE CONTACT<br>john.cudlipp@saferoad.co.uk |          |                        |         |
| DRAWING NUMBER:                                                                                                                                                   |          |                        | REVn:   |
| SF-GA-02                                                                                                                                                          |          |                        | 01      |









MACHINING NOTES

MACHINE WHERE MARKED BY  
REMOVE SHARP EDGES  
TOLERANCES UNLESS  
STATED OTHERWISE  
DIMENSIONAL  $\pm 0.015$  (0.4mm)

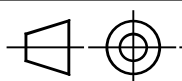
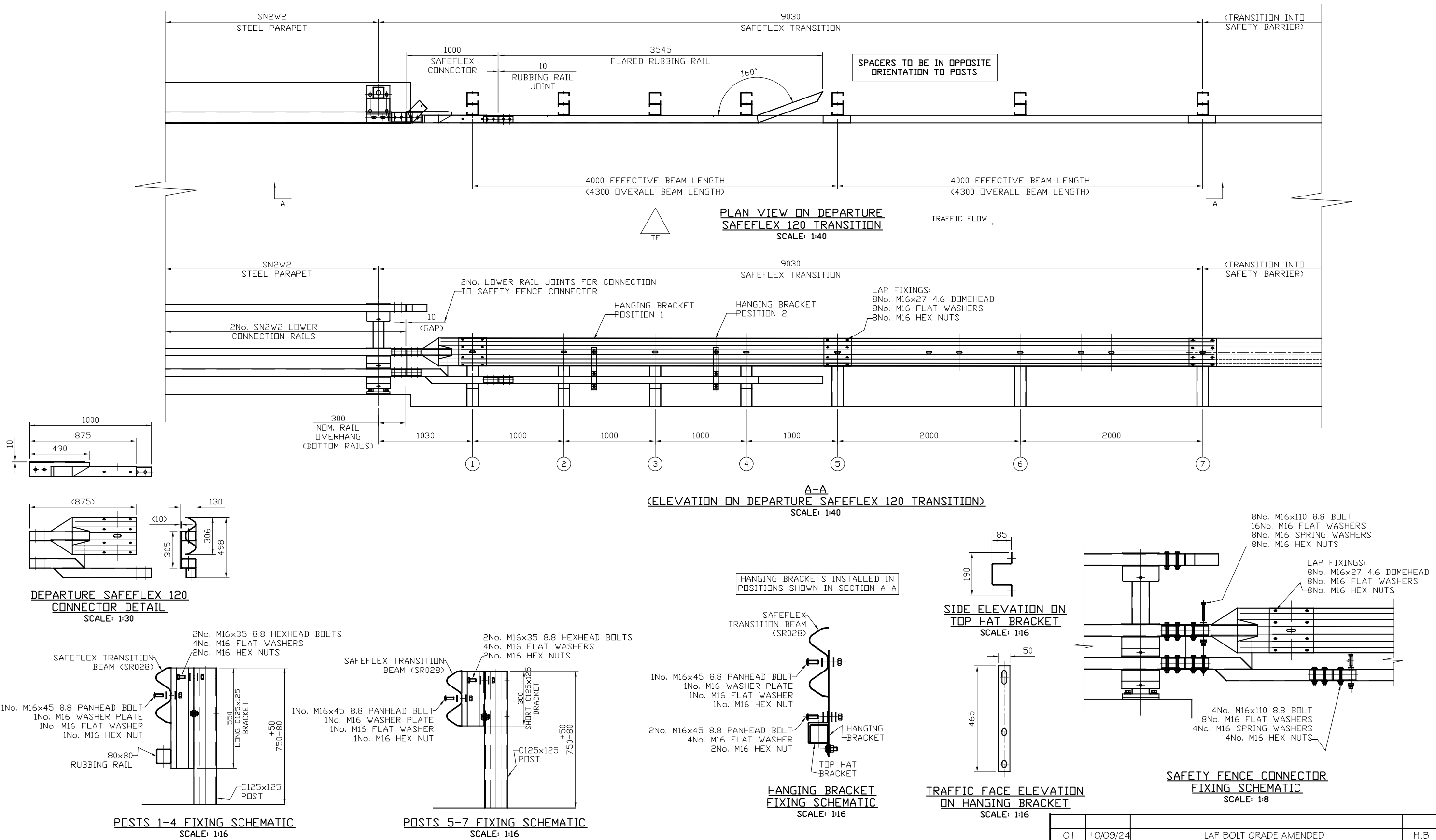
FABRICATION NOTES

TOLERANCES UNLESS  
STATED OTHERWISE  
 $\pm 0.062$  (1.5mm)

WELDING  
SPECIFICATION

IF IN DOUBT, ASK.

DRAWING NOT TO BE SCALED.



| REV. | DATE     | REMARKS                | SIG. |
|------|----------|------------------------|------|
| 01   | 10/09/24 | LAP BOLT GRADE AMENDED | H.B  |



















































